



"Enriching Lives"

LOS ANGELES COUNTY COMMISSION FOR WOMEN

B-50 Kenneth Hahn Hall of Administration / 500 W. Temple Street / Los Angeles, CA 90012
Website – www.LACCW.info / 213-974-1455 Office / 213-633-5102 Fax / laccw@laccw.org E-mail



Empower, Influence and Forge Ahead!

November 18, 2008

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**DONATIONS IN EXCESS OF \$10,000
(ALL SUPERVISORIAL DISTRICTS)
(3-VOTES)**

SUBJECT

On September 13, 2008, the Los Angeles County Commission for Women hosted the 10th Annual LA County Run for Health 5K Run/Walk, 10K Run and Wellness Expo at the Rose Bowl in Pasadena, California. All proceeds from the event are being used for educational scholarships for Girls-at-Risk in Los Angeles County. A donation in excess of \$10,000 was received by the Los Angeles County Commission for Women for the event.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Accept, with thanks, this donation of \$15,000 from Northrop Grumman to offset costs associated with the Commission for Women's 10th Annual LA County Run for Health 5K Run/Walk, 10K Run and Wellness Expo.
2. Instruct the Executive Office of the Board of Supervisors to send a letter of appreciation to Northrop Grumman for the generous donation.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Acceptance of the donation will help cover the expenses incurred to host the event, thus increasing the net proceeds used for scholarships awarded to Girls-at-Risk in Los Angeles County. To date, the Los Angeles County Commission for Women has provided 188 \$1,000 scholarships to young women in Los Angeles County and intends to continue supporting these young women to advance their educational goals.

MEMBERS

Reiko Duba
President

Bobbi Jean Tanberg
Vice President

Peggy Freeman
Treasurer

Yolanda Becerra-Jones
Ruth V. Creary, Ph.D.
Karin Davalos
Wadie M. Gravely
Ruth Jernigan
Charlotte Lesser
Janet Elliot Mummey, Esq.
Michelle Pinedo
Olivia G. Rodriguez
Elise G. ZeBrack

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Hosting the 10th Annual LA County Run for Health 5K Run/Walk, 10K Run and Wellness Expo is consistent with the County's Strategic Plan Goal No. 5 (Community Services). In addition to enhancing the community's knowledge and encouraging a healthier lifestyle, the event will provide a safe environment promoting family welfare.

FISCAL IMPACT/ FINANCING

Not applicable.

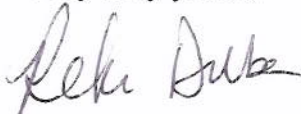
FACTS AND PROVISIONS/LEGAL REQUIREMENTS

County policy requires that donations of \$10,000 and over be submitted to the Board of Supervisors for acceptance. Acceptance of this donation is consistent with Government Code Section 25355.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This generous donation will enable the Commission for Women to provide additional scholarships to young women in Los Angeles County.

Very truly yours,



Reiko Duba
Chair

RD: rr

Attachment

c: Chief Executive Officer
County Counsel
Auditor-Controller

NORTHROP GRUMMAN

Northrop Grumman Corporation
8710 Freeport Parkway, Suite 180, Irving, TX 75063-2577

LOS ANGELES COUNTY COMMISSION FOR W
500 W TEMPLE ST
LOS ANGELES CA 90012

Check

Document / Date
2000109429 / 08/27/2008
Your account with us
A32798

Document	Your doc.#	Date	P.O.	Gross amount	Deductions	Net Amount
1900145490	4623699	08/25/2008		15,000.00	0.00	15,000.00
	SEND CHECK TO RICHARD RACKLIN 122/CENTURY CITY					
Sum total				15,000.00	0.00	15,000.00

Payment document	Check number	Date	Currency	Payment amount
2000109429	285349	08/27/2008	USD	*****15,000.00*

VERIFY THE AUTHENTICITY OF THIS MULTI-TONE SECURITY DOCUMENT.

NORTHROP GRUMMAN

CHECK BACKGROUND AREA CHANGES COLOR GRADUALLY FROM TOP TO BOTTOM.

Systems Corporation
M/S K06422
8710 Freeport Parkway, Suite 200
Irving, TX 75063-2577

285349

50-937
213

JP Morgan Chase Bank N.A.
Syracuse, New York

VOID AFTER 90 DAYS

*** FIFTEEN THOUSAND USD***

Amount of Check

Pay To The Order Of

Date
08/27/2008

\$*****15,000.00*USD

LOS ANGELES COUNTY COMMISSION FOR W
383 KENNETH HAHN HALL OF ADMINISTRA
500 W TEMPLE ST
LOS ANGELES CA 90012

No Signature Required

Northrop Grumman Systems Corporation

11 285349 021309379601231012

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